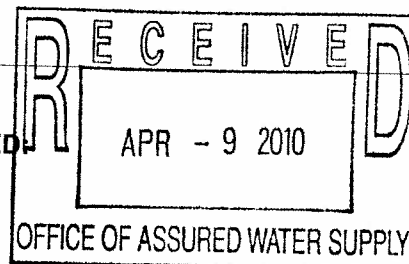


ARIZONA DEPARTMENT OF WATER RESOURCES  
OFFICE OF ASSURED AND ADEQUATE WATER SUPPLY  
3550 NORTH CENTRAL AVENUE, 2<sup>nd</sup> FLOOR  
PHOENIX, ARIZONA 85012  
(602) 771-8599 Fax: (602) 771-8689

DATE  
RECEIVED



assuredadequate@azwater.gov  
30-400323.0008

APPLICAT Cottonwood Ranch, Parcel B Lots 1-124

## NOTIFICATION OF AN APPLICATION FOR ASSIGNMENT OF A CERTIFICATE OF ASSURED WATER SUPPLY

This notice is to be completed by applicant. Please type or write information legibly. This form is to be used directly for the required posting on the Department's website. If information contained in this form is illegible, the application will be rejected. All information contained herein is provided by the applicant and has not been reviewed by the Department for accuracy.

Pursuant to Arizona Revised Statutes, Section 45-579, Subsection E, notice is hereby given that:

**Washington Federal Savings, a federally chartered savings and loan association**

(List all names as they appear on the conveying Certificate)

Has/have applied to the Department of Water Resources to assign the Certificate of Assured Water Supply for:

***Cottonwood Ranch, Parcel B Lots 1-124, Tracts A-H, Section 16, Township 6 South, Range 6 East GSRB&M Pinal County, Pinal Active Management Area***

(List the SUBDIVISION NAME as it appears on the conveying Certificate)

located within: TOWNSHIP 6 South, RANGE 6 East, SECTION(S) 16

TOWNSHIP \_\_\_\_\_, RANGE \_\_\_\_\_, SECTION(S) \_\_\_\_\_  
(GSRB&M)

COUNTY, Pinal AMA Pinal

to:  
Name(s) of Assignee: Washington Federal Savings, a federally chartered savings and loan association

The source of supply will be (water type(s)) central distribution system

To be provided by (water provider(s) or dry lot) Arizona Water Company - Casa Grande (11-009)

(This section to be completed by Department)

FILE NUMBER (DV 30-400323.0008  
Cottonwood Ranch, Parcel B Lots 1-124

### **Comments on an Application for the Assignment of a Certificate**

Any person may submit a comment regarding the above referenced application to the Department of Water Resources by phone at (a toll-free number outside of the Phoenix metropolitan area) 1-800-352-8488, or by e-mail at assignmentcomment@azwater.gov, or by U.S. mail or hand-delivery to 3550 North Central Ave., 4<sup>th</sup> Floor, Phoenix, AZ 85012 on or before APRIL 23, 2010 (14 days after notice is posted).